| Disclosure Report Cover | | | | | | | | | | | | |
|--|--|-------------------------|-----------|------------------------------------|-------------------|-----------|-------------------------|---------------|---|--|--|--|
| Use this form for general report and committee information, must be signed and submitted along with other detailed forms. | | | | | | | | | | | | |
| Do not use this form to update information | | | | | | | | | | | | |
| 1. Committee Information | | | | | | | | | | | | |
| a. Full Name | | | | | | | | | c. ID Number | | | |
| Committe | e to El | ect Wendell Tabb | to Dur | ham Boar | d of E | ducati | on | | | | | |
| b. Mailing Address (inc | lude City | , State and Zip Code) | | | | | | d. D | d. Date Filed | | | |
| Post Office Box 20025 Durham, North Carolina 27707 | | | | | | | | | 01-25-2024 | | | |
| | | | | | | | | | e. Phone Number | | | |
| | | | | | | | | | 919-906-0840 | | | |
| 2. Report Year | 2. Report Year 3. Period Start Date (mm/dd/yy) | | | 4. Period End Date 5. Treasurer Fu | | | 5. Treasurer Full N | lame | | | | |
| 2023 | 12-1年23月2 | | 12 | | 2-31-2023 Tania M | | Tania M. (| . Green-Clark | | | | |
| 6. Type of Commit | tee (Che | eck One) | 9. Typ | e of Report | (cl | heck on | ly one type of report f | rom o | ne category) | | | |
| x□ Candidate Camp | | Party | Municip | | | State/C | _ | _ | rendum | | | |
| ☐ PAC ☐ Independent | L | Referendum | x□ | Organizational | | | Organizational | | Organizational | | | |
| ☐ Independent Expenditure ☐ Legal Expense F | _ | Joint Fundraiser | | Thirty-five day | | • | Quarterly | | Pre-referendum | | | |
| 7. Type of Fund (if applicable, check one) | | | 10 | ☐ Pre-primary | | | First | | Final | | | |
| □ "Booster Fund" | | | 10 | ☐ Pre-election | | ☐ Second | | | Supplemental Final | | | |
| □ Building Fund | | | | ☐ Pre-runoff | | | Third | | Annual | | | |
| | | | | Semi-annual | | | Fourth | | Special | | | |
| x□ Other: | | | | Mid Year Year End | | | Semi-annual Mid Year | 10 | Special Report Name | | | |
| X Otner: | | | | _ | | | Year End | 10. | Special Report Ivalile | | | |
| 8. Number of Fundraisers this Report | | | | Special | | | Final | | | | | |
| 0 | | | 1 | | | | Special | | | | | |
| 11. Account Information | | | | | 11. Ac | count l | Information | | | | | |
| a. Financial Institution Full Name | | | | a. Financial Institution Full Name | | | itution Full Name | | | | | |
| Mechanics a | and Fa | rmers Bank | | | | | | | | | | |
| b. Purpose | | c. Account Code | | | b. Purp | ose | | c. | Account Code | | | |
| | | TA | BB | | | | | | TABB | | | |
| Campaign Funds d. Period Begin Ba | | d. Period Begin Balance | | | | | | d. | Period Begin Balance | | | |
| | | \$ 100.00 | | | | | | \$ | 100.00 | | | |
| CERTIFICATION | I | | | | | | | | | | | |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections. | | | | | | | | | | | | |
| Tar | | Green-Clark | | | | | ruen Wary | - | 01-25-2024 | | | |
| FOR OFFICE USE | | nted Name of Signer | _ | S | ignature o | 1 Appoin | ted Treasurer | 1 | Date | | | |
| Date Received: | | 01/26/2021 | f and the | Employee: | i | <u>_K</u> | | | ery Method Normal Mail | | | |
| Date Postmarke | ed: | Tr fr | 11 V T | Employee: | | | | | Registered Mail Hand Delivered | | | |
| Date Scanned: | | | JA | NE201612924: | | | | | Electronically Filed Signer has not received | | | |
| Date Data Ente | red: | | DUI | AFIANA BOE | | | | | mandatory training | | | |

Amendment ☐ Yes □ No

| Detailed Summary | | Amendment Yes No | | | | |
|--|----------------|-------------------|-----------|----------------|--|--|
| Use this form to summarize all disclosure reporting forms and 1. Committee Full Name (and Fund if applicable) | | 3 ID Nu | ID Number | | | |
| Committee full Name (and Fund if applicable) | 2. Type of I | Keport | S. ID No | moex | | |
| to Durnam Board Of Education | YESA | Total this | | Total this | | |
| Start of Election Cycle: January 1, <u>2024</u> | • | Reporting Perio | od | Election Cycle | | |
| 4) Cash on Hand at Start | | \$ | \$ | | | |
| RECEIPTS | | | | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ | \$ | | | |
| 6) Contributions from Individuals | (CRO-1210) | \$ | \$ | | | |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ | \$ | | | |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ | \$ | | | |
| 9) Loan Proceeds | (CRO-1410) | \$ | \$ | \$ | | |
| 10) Refunds/Reimbursements to the Committee | (CRO-1240) | 8 | \$ | | | |
| 11) Other Receipt Sources | | | / | | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ | \$ | | | |
| 11b) Contributions from Not-For-Profit Organizations | (CRO-1250) | \$ 4/ | \$ | | | |
| 11c) Outside Sources of Income | (CRO-1250) | \$ 1 | \$ | | | |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | \$ (| \$ | | | |
| 11e) Exempt Purchase Price Sales | (CRO-1265) | \$ / | \$ | | | |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c, | ,11d and 11e) | * | \$ | | | |
| EXPENDITURES | | | | | | |
| 13) Disbursements | | | | , | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ | 5/ | | | |
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ | \$ | | | |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ | \$ | IN PERSON | | |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ 01. | \$ | WY ENOON | | |
| 15) Loan Repayments | (CRO-1420) | \$ (| \$ | JAN 2 6 2024 | | |
| 16) Refunds/Reimbursements from the Committee | (CRO-1320) | \$ | \$ | | | |
| 17) In-Kind Contributions | (CRO-1510) | \$ | \$ | DURHAM BOE | | |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 1 | 5, 16 and 17) | /s | \$ | | | |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then su | btract line 18 | \$ | \$ | | | |
| ADDITIONAL INFORMATION | | | 10000 | | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ | , | | | |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | \$ | -/ | | | |
| 22) Debts and Obligations owed by the Committee | (CRO-1610) | \$ | | | | |
| 23) Debts and Obligations owed to the Committee | (CRO-1620) | \$ | 30 | | | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ | | | | |
| 25) Administrative Support | (CRO-1710) | \$ | \$ | | | |
| 26) Forgiven Loans | (CRO-1440) | \$ | \$ | | | |
| 27) 48-Hour Notice Reports Sum | (CRO-2220) | \$ | \$ | | | |
| 28) Contributions to be Refunded | (CRO-1215) | /s | \$ | August 200 | | |