| <b>Disclosure Report</b> | Cover |
|--------------------------|-------|
|--------------------------|-------|

| 1             | A m | endr | ner | ıt. | Commission | A. A. WAY  | **** |  |
|---------------|-----|------|-----|-----|------------|------------|------|--|
| D. Strainford |     | Ye   |     |     | 72         | <b>a</b> 1 | No   |  |
| ٠.            | 1   | . 1  |     |     |            |            |      |  |

Use this form for general report and committee information, must be signed and submitted along with other detailed forms

Do not use this form to update information

| 1. Committee In             | iformation  |  | TO SELECT THE PARTY OF THE SECOND  |  |  |  |  |  |  |
|-----------------------------|---|--|--|--|--|--|--|--|--|
| a. Full Name                |   |  |  | c. ID Number   |  |  |  |  |  |
| Camputte                    | COMMITTEE TO REFLECT ARCHIE SMITH                     |  |  |  |  |  |  |  |  |
| b. Mailing Address          | b. Mailing Address (include City, State and Zip Code) |  |  |  |  |  |  |  |  |
| 508 EVE                     | PETT PLACE  |  |  |  |  |  |  |  |  |
| DUPHAM,                     | PETT PLACE<br>N.C. 27701                              |  |  | e. Phone Number  |  |  |  |  |  |
| ,                           |   |  |  | e. Filotic Pullifoci   |  |  |  |  |  |
|                             |   |  |  | (919) 688-8445   |  |  |  |  |  |
| 2. Report Year              | 3. Period Start Date (mm/dd                           | (yy) 4. Period E   | nd Date (mm/dd/yy) 5, Tre  | asurer Full Name   |  |  |  |  |  |
| 2011                        | 01-01-2011  | 7-01-  | 2011 E.D   | UDLEY ROBINSON   |  |  |  |  |  |
|                             | mittee (CheckOne)                                     | The second secon |  | f report from one category)  |  |  |  |  |  |
| Candidate Cam               | <b>=</b> '  | Municipal  | State/County   | Referendum   |  |  |  |  |  |
| Joint Fundraiser Referendum | PAC Legal Expense Fund                                | Organizational Thirty-five day   | Organizational Quarterly   | Organizational Pre-referendum  |  |  |  |  |  |
|                             | (if applicable, check one)                            | Pre-primary  | First  | Final  |  |  |  |  |  |
| Booster Fund"               | •   | Pre-election   | Second   | Supplemental Final   |  |  |  |  |  |
| Building Fund               |   | Pre-runoff   | Third  | Annual   |  |  |  |  |  |
| ==                          | rty Financing Fund<br>ction Year Candidates Fund      | Semi-annual Mid Year   | Fourth Semi-annual   | Special  |  |  |  |  |  |
|                             | paign Financing Fund                                  | Year End   | Mid Year   | 10. Special Report Name  |  |  |  |  |  |
| Other:                      | F8  | Final  | Year End   |  |  |  |  |  |  |
| 8. Number of Fu             | mdraisers this Report                                 | Special  | Final  |  |  |  |  |  |  |
|                             |   |  | Special  |  |  |  |  |  |  |
| 11. Account Info            | ormation  |  | The state of the s |  |  |  |  |  |  |
| a. Financial Instituti      | ion Full Name   | vs'- av .  | ·  |  |  |  |  |  |  |
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|                             |   |  |  | article 22A, 22B & 22D-22M of  |  |  |  |  |  |
|                             |   |  |  | ted or other undisclosed funds. I  |  |  |  |  |  |
| further certify the         | hat this report is complete, tr                       | ue and correct and   | that I have been trained b   | by the NC State Board of Elections   |  |  |  |  |  |
| EAuc                        | they Pahim  | ΕΏω  | il the   | 7-14-11  |  |  |  |  |  |
| Pri                         | inted Name of Signer                                  | Signa  | iture of Appointed Treasurer   | Date   |  |  |  |  |  |
| FOR OFFICE U                | ISE ONLY  |  |  |  |  |  |  |  |  |
| Date Receive                | d: 1/20/2011  | _ Employe  | e: mp  | Delivery Method  Normal Mail   |  |  |  |  |  |
|                             |   |  | (  | Registered Mail  |  |  |  |  |  |
| Date Postmar                | ked:  | _ Employe  | e:   | Hand Delivered   |  |  |  |  |  |
| Date Scanned                | 1.  | Employe  | e٠   | ☐ Electronically Filed   |  |  |  |  |  |
| Date Scamice                | <u> </u>  | _ Employe  | ·  | a  |  |  |  |  |  |
| Date Data En                | tered:  | Employe  | e:   | Signer has not received  |  |  |  |  |  |
| Dlagga No4                  | Of Chile forms and a silver                           |  |  | mandatory training   |  |  |  |  |  |
| riease Not                  |   |  |  | e committee address, treasurer,  |  |  |  |  |  |
| Yo                          | assistant treasurer, custou must amend the Statement  |  | nformation, or account inf (CRO-2100A-E) to make a   |  |  |  |  |  |  |

## **Detailed Summary**

24) Account Transfers Within the Committee

25) Administrative Support

27) 48-Hour Notice Reports Sum

28) Contributions to be Refunded

26) Forgiven Loans

Amendment ≥ No ☐ Yes

Use this form to summarize all disclosure reporting forms and to total monetary information 1. Committee Full Name (and Fund if applicable) 2. Type of Report 3. ID Number 94-3422 486 COMMITTEE TO REELECT ARCHIE SMITH Total this Total this Start of Election Cycle: January 1, **Reporting Period Election Cycle** 4) Cash on Hand at Start \$ 10,015.64 (CRO-1205) 5) Aggregated Contributions from Individuals \$ (CRO-1210) \$ 6) Contributions from Individuals \$ 7) Contributions from Political Party Committees \$ (CRO-1220) \$ 8) Contributions from Other Political Committees (CRO-1230) \$ 9) Loan Proceeds (CRO-1410) \$ \$ 10) Refunds/Reimbursements to the Committee (CRO-1240) (1) Other Receipt Sources (CRO-1250) \$ \$ 11a) Interest on Bank Accounts 11b) Contributions from Not-For-Profit Organizations (CRO-1250) \$ 11c) Outside Sources of Income (CRO-1250) \$ 11d) Legal Expense Fund - Other Sources (CRO-1270) 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b,11c and 11d) -0 13) Disbursements 13a) Operating Expenditures (CRO-1310) \$ \$ 785, 57 13b) Contributions to Candidates/Political Committees (CRO-1310) \$ 13c) Coordinated Party Expenditures N-PERSO (No.1310) \$ 14) Aggregated Non-Media Expenditures \$ \$ \$ 15) Loan Repayments 16) Refunds/Reimbursements from the Committee AM BOE -1320) \$ \$ 17) In-Kind Contributions \$ 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17) \$ 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) \$ 9,230.07 20) Non-Monetary Gifts Given to Other Committees (CRO-1330) 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430) 22) Debts and Obligations owed by the Committee (CRO-1610) 23) Debts and Obligations owed to the Committee (CRO-1620)

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## Disbursements Pg ( of E

|    |   |    | _  | Amendment |       |
|----|---|----|----|-----------|-------|
| Pg | Ì | of | 3_ | ☐ Yes     | No No |

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

| Committee  | full Name (and Fund   |                                       |                        |  |  | - 2, I      | D Number              |
|--|---|---------------------------------------|------------------------|--|--|-------------|-----------------------|
| COMMIT   | TEE TO REELEC   | IT ARCHIE S                           | かけ                     | н  |  | 0           | 74-3422486            |
| 3. Type of Dish  | CONTRACTOR OF THE PROPERTY OF | useseparate (M                        | 051310                 | ) forms for e  | eacht where of this b  | ursemer     | d.)                   |
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|  | failing Address & Pho   | one                                   |                        | b. Coordinat   | ed Committee Name  |             | Comments              |
| (include city, state,  |   |                                       |                        | -  |  |             | IMBURSEMBUT-          |
| ARCHIE ST  | NITH OLDE   |                                       |                        | c Level Regi   | istered (Specify)  | - OF        | FICE POOL/FUND        |
| •  | ETT PLACE   |                                       |                        | Federal  | County:  |             |                       |
| DUCHAM,  | NC 27701  |                                       |                        | State  | Municipa   | lity: e. El | lection Sum to Date   |
|  |   |                                       |                        |  |  | \$          |                       |
| f. Account Code  | g. Form of Payment  | h. Purpose Code                       | i. Date (              | (mm/dd/yyyy)   | j. Amount  | k. Requir   | red Remarks           |
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|  |   |                                       |                        | -  |  | ال          | DOGES LUNCHEON        |
|  | CO. BAR ASSOC   | IATION                                |                        | c. Level Regi  | stered (Specify)   |             |                       |
| 115 E.M  |   |                                       |                        | Federal  | County:  | $\neg$      |                       |
| DURHAM,  | , NC . 27701  |                                       |                        | State  | Municipa   | lity: e. Ei | iection Sum to Date   |
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| 4. Payee Inform  | nation  |                                       |                        | Add -  | Remove   |             |                       |
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| CONTRACTOR OF THE PROPERTY OF THE PARTY OF T | line 13a of Detailed Sum  | mary Page CRO-11                      | 00 if Ope              | rating Expense   | es)  | •           | 705 57                |
| (This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)  (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)   |   |                                       |                        |  |  |             |                       |
| (This line goes in   | line 13c of Detailed Sum  | mary Page CRO-11                      | 00 if Coo              | rdinated Party   | Expenditures)  |             |                       |
| 7. Purpose C   | odes (List detailed   | expenditure code                      | in (h.)                | above)   |  | V. 100      |                       |
| A* - Media   | B* - Printin  | _                                     |                        | undraising   |  |             | Candidate             |
| E - Salaries   | F* - Equip  |                                       |                        | litical Party  |  |             | ublic Office Expenses |
| I - Postage  | J - Penaltie  | :S                                    | K* - O                 | Office Expen   | ises Q* - Do   | nation t    | to Legal Expense Fund |
| O* Other   | re detailed explanation   |                                       | amartz                 | Gald (la)  |  | Constant    |                       |

| Disbursements | Pg | 2 | of | 3_ |
|---------------|----|---|----|----|
|               |    |   |    |    |

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political

Amendment ☐ Yes

**⋈** No

|  | coordinated party ex  |                       | - And A. Marine |                     |                   |             |  |  |  |  |
|--|---|-----------------------|-----------------|---------------------|-------------------|-------------|--|--|--|--|
| 1. Committee F   | 1. Committee Full Name (and Fund if applicable)  2. ID Number |                       |                 |                     |                   |             |  |  |  |  |
| COMMIT   | COMMITTEE TO REELECT ARCHIE SMITH 94-3422486                  |                       |                 |                     |                   |             |  |  |  |  |
| 3. Type of Disb  | ursement (Please  | use separate CR       | O-1310          | forms for e         | ach type of Disb  | urse        | ment.)   |  |  |  |
| Operating Exp  | enses   | tributions to Candida | tes/Politic     | cal Committees      | Coo               | rdinat      | ed Party Expenditures                                |  |  |  |
| 4. Payee Inform  | nation -  |                       |                 | Add                 | Remove            | * : 4       | i la companya da |  |  |  |
| a. Full Name, M  | lailing Address & Pho   | one                   |                 | b. Coordinate       | ed Committee Name | е           | d. Comments  |  |  |  |
| (include city, state,  | (include city, state, & zip)                                  |                       |                 |                     |                   |             |  |  |  |  |
| NC CONFER  | ENCE OF CLERY   | KS OF SUPERI          | OR              |                     |                   |             | CONFERENCE   |  |  |  |
| COURT  | 7 170 17 170  |                       |                 |                     |                   |             |  |  |  |  |
| 961 C0000  | PATE CENTER   | DO: 15                |                 | Federal             | County:           |             |  |  |  |  |
|  |   | DRIVE                 |                 | State               | Municipa          | ality:      | e. Election Sum to Date                              |  |  |  |
| KHLE TOW,  | N.C 27607   |                       |                 |                     |                   |             | \$   |  |  |  |
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|  | ing Address & Phone   | E Company             |                 | Control Designation | ed Committee Name | e<br>P      | d. Comments  |  |  |  |
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| 4. Payee Inforn  | nation  |                       |                 | Add 🔲               | Remove            |             |  |  |  |  |
|  | ing Address & Phone   | IN DEDO               | A 5             | b. Coordinate       | ed Committee Name | е           | d. Comments  |  |  |  |
| (include city, sta   | te, & zip)  | IN-PERS               | UN.             |                     |                   |             | REFRESHMENTS/  |  |  |  |
| TERESA C   | LHAMBERS  |                       |                 |                     |                   |             | BREAKFAST FOR  |  |  |  |
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| DURHAM.  | NC 27712  | 002 - 0 - 20          |                 | Federal             | County:           | <u>,,  </u> |  |  |  |  |
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| 5. Total only th   | is Page   |                       | 3/37.30         |                     | 474.77            | 14 T        | \$ 75.00   |  |  |  |
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| (This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)  (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm) |   |                       |                 |                     |                   |             |  |  |  |  |
| (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)   |   |                       |                 |                     |                   |             |  |  |  |  |
| 7. Purpose Codes (List detailed expenditure code in (h.) above)  |   |                       |                 |                     |                   |             |  |  |  |  |
| A* - Media   |   |                       |                 |                     |                   |             |  |  |  |  |
| E - Salaries   |   |                       |                 |                     |                   |             |  |  |  |  |
| I - Postage  | J - Penaltic  |                       |                 | ffice Expen         |                   |             | on to Legal Expense Fund                             |  |  |  |
| O* Other   | •   |                       |                 |                     | ¥ 2,              |             |  |  |  |  |

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| Pg | 3 | of | 3 |    | ] Y  | es  |    |       | No | 77.789 |

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political

|  | coordinated party exp  |                      | eboorbriannel surem som  |                      | If we who were the state of the |   | of work I . The W. Karranin, value of the second se |
|--|--|----------------------|--|----------------------|--|---|--|
|  | ull Name (and Fund   |                      |  |                      | mass III.  | ,   | 2. ID Number   |
| COMMITTE   |  | 94-3422486           |  |                      |  |   |  |
| 3. Type of Disb  | ursement ( <u>Please</u>   | use separate CR      | 0-1310   | forms for e          | ach type of Disb   | urse  | ment.)   |
| Operating Expe   | enses Cont   | ributions to Candida | tes/Politic  | cal Committees       | C00  | rdinat                                      | ed Party Expenditures  |
| 4. Payee Inform  | nation   | · 图像(1000)           |  | Add                  | Remove   |   | <b>建</b> 电子  |
| a. Full Name, M  | ailing Address & Pho   | one                  | 2000   | b. Coordinat         | ed Committee Name  | е   | d. Comments  |
| (include city, state,  | •  |                      |  |                      |  |   | CSC LOGO   |
|  | ERS SPECIALTY  | 1.00                 |  |                      |  |   | JACKET (5)   |
|  |  | _                    |  | c. Level Regi        | stered (Specify)   |   | 0, 2   |
|  | GRADY ROAD   | NE                   |  | Federal              | County:  |   |  |
| ROME, G  | A. 30165   |                      |  | State                | Municipa   | dity:                                       | e. Election Sum to Date  |
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| 4. Payee Inform  | pation   |                      |  | Add .                | Remove   | 14.   |  |
| a. Full Name, Maili  | ing Address & Phone  |                      |  | b. Coordinat         | ed Committee Name  | 2   | d. Comments  |
| (include city, stat  | e, & zip)  |                      |  |                      |  |   | 2011 DUES  |
| NC ASSOC   | IATION OF CLE  | eks of               |  |                      |  |   | 2011   |
| SUPERIOR   | COURT  |                      |  | c. Level Regi        | stered (Specify)   |   |  |
| •  | ORATE CENTE  | PROVIE               |  | ☐ Federal            | County:  |   |  |
|  | •  |                      |  | State                | Municipa   | lity:                                       | e. Election Sum to Date  |
| KALEIG   | H, N.C. 2760   | 57                   |  |                      |  |   | \$   |
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| HEADING TO SHARE THE SHARE | ing Address & Phone  |                      |  | b. Coordinat         | ed Committee Name  | 2   | d. Comments  |
| (include city, stat  | -  | IN-P                 | FRS  | DNI                  |  |   | OFFICELUNCHEON -   |
|  | POINTE GRILL   |                      |  | OI ¥                 |  |   | ASSITANT CSC5  |
|  | ILLSBUROUGH  | -<br>De !!!          | 0 0 00   | c. Level Regi        | stered (Specify)  County:  |   | 1,550,7  |
|  |  | KD JUL               | 2 0 20   | Federal              | County:  |   |  |
| DURHAM   | , N.C 27705  |                      |  | State                | Municipa   | lity:                                       | e. Election Sum to Date  |
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|  |  |                      |  |                      |  |   | <b>3</b>   |
| f. Account Code  | g. Form of Payment   | h. Purpose Code      | i. Date (  | mm/dd/yyyy)          | j. Amount  | k. R  | equired Remarks  |
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| 5. Total only th   | is Page  |                      |  |                      |  |   | \$ 360.57  |
| 6. Total of ALL  | CRO-1310 Pages   |                      |  |                      |  |   |  |
| (1) 10 10 10 10 10 10 10 10 10 10 10 10 10   | line 13a of Detailed Sum   | mary Page CRO-11     | 00 if One  | rating Expens        | es)  |   | • 765 57   |
| (This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)  (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)   |  |                      |  |                      |  |   |  |
| (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)   |  |                      |  |                      |  |   |  |
| 7. Purpose Codes (List detailed expenditure code in (h.) above)  |  |                      |  |                      |  |   |  |
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