## **Disclosure Report Cover**

Amendment

☐ Yes 
☐ No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

| DO HOU WOU WILL   | 20111111                                |               |                  |                    |                          |                   |                                   |                                   |   |  |  |  |
|---|---|---------------|------------------|--------------------|--------------------------|-------------------|-----------------------------------|-----------------------------------|---|--|--|--|
| 1. Committee Information  |   |               |                  |                    |                          |                   |                                   |                                   |   |  |  |  |
| a. Full Name  |   |               |                  |                    |                          |                   |                                   |                                   | c. ID Number                                    |  |  |  |
| WENDY JACOBS FOR COUNTY COMMISSIONER  |   |               |                  |                    |                          |                   |                                   |                                   |   |  |  |  |
| b. Mailing Addre  | d. Date Filed                           |               |                  |                    |                          |                   |                                   |                                   |   |  |  |  |
| PO BOX 52023<br>DURHAM, NO  | 01/10/2021                              |               |                  |                    |                          |                   |                                   |                                   |   |  |  |  |
| Dordin Hill, Tie  | e. Phone Number                         |               |                  |                    |                          |                   |                                   |                                   |   |  |  |  |
|   | (919) 418-3169                          |               |                  |                    |                          |                   |                                   |                                   |   |  |  |  |
| 2. Report Year 3. Period Start Date (mm/dd/y  |   |               |                  | /y)                | y) 4. Period End Date (m |                   |                                   | 5. Treasur                        | er Fuli Name                                    |  |  |  |
| 2020 10/18/2020   |   |               |                  | 12/31/2020 JANE PA |                          |                   | JANE PAT                          | TE .                              |   |  |  |  |
| 6. Type of Comr   |   | heck (        |                  |                    |                          |                   | heck only one                     | type of report from one category) |   |  |  |  |
| X Candidate Can   | npaign                                  | Par           | ty               | Munic              | ipal                     |                   | State/County                      |                                   | Referendum                                      |  |  |  |
| Joint Fundraiser PA   |   |               | .c 🔽             |                    | Organizatio              | nal 🔲 Organizatio |                                   | nal                               | Organizational                                  |  |  |  |
| Referendum  |   | Leg           | zal Expense Fund |                    | Thirty-five              | day               | Quarterly                         |                                   | ☐ Pre-referendum                                |  |  |  |
| 7. Type of Fund   |   |               | le, check one)   |                    | Pre-primary              | · I_              |                                   |                                   | ☐ Final   |  |  |  |
| "Booster Fund   |   | -             |                  |                    | Pre-election             | 1                 | ☐ Second                          |                                   | Supplemental Final                              |  |  |  |
| Building Fund   |   |               |                  | 16                 | Pre-runoff               |                   | Third                             | ,                                 | ☐ Annual  |  |  |  |
| Presidential E  |   | ear Can       |                  |                    | Semi-annual              |                   | Fourth                            |                                   | Special   |  |  |  |
| NC Public Car   |   |               |                  |                    | Mid Ye                   | ar                | Semi-annua                        | 1                                 | <b>–</b> 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, |  |  |  |
| I Ne i dolle car  | npaign i n                              | iidiioiiig    | , i uitu         | I= -               | Year E                   |                   | - XC137                           |                                   | 10. Special Report Name                         |  |  |  |
| Other:  |   |               |                  |                    | Final                    | i.u.              | Year End                          |                                   | 10. Special Report Name                         |  |  |  |
|   |   | 49.0          | D 4              |                    |                          |                   | Final                             | щ                                 |   |  |  |  |
| 8. Number of Fu   | ındraise                                | rs this       | Report           |                    | Special                  | 1                 |                                   |                                   |   |  |  |  |
|   | 0                                       |               |                  |                    |                          |                   | Special                           |                                   |   |  |  |  |
| 3. Account Info   | rmation                                 |               |                  |                    |                          | 3. Acc            | ount Informat                     | ion                               |   |  |  |  |
| a. Financial Inst   |   | ull Na        | me               |                    |                          | a. Fina           | ncial Institutio                  | ie                                |   |  |  |  |
| MECHANICS .   | AND FA                                  | RME           | RS BANK          |                    |                          |                   |                                   |                                   |   |  |  |  |
| b. Purpose  |   |               | c. Account Cod   | le                 |                          | b. Purpose        |                                   |                                   | c. Account Code                                 |  |  |  |
| TO HOLD FUR   | NDS FO                                  | R             | ,,,              | /IED               |                          |                   |                                   |                                   |   |  |  |  |
| WENDY JACO  |   |               | WJFD             |                    |                          |                   |                                   |                                   |   |  |  |  |
| COUNTY  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               | d. Period Begin  | n Balan            | ce                       |                   |                                   |                                   | d. Period Begin Balance                         |  |  |  |
| COMMISSIONER  |   |               | 0.51             | ~                  |                          |                   |                                   | a G@!                             |   |  |  |  |
|   |   | \$ 880,       |                  |                    |                          |                   | \$ 88                             |                                   |   |  |  |  |
| CERTIFICATIO  |   |               |                  |                    |                          |                   |                                   |                                   | a 1 aan a aan aa 7 a                            |  |  |  |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of   |   |               |                  |                    |                          |                   |                                   |                                   |   |  |  |  |
| Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed  |   |               |                  |                    |                          |                   |                                   |                                   |   |  |  |  |
| funds. I further certify that this report is complete, true and correct and that have been trained by the NC State Board  |   |               |                  |                    |                          |                   |                                   |                                   |   |  |  |  |
| 100   | - 11                                    | Va            | Lo               |                    | 1                        | 200               | 11 Vote                           |                                   |   |  |  |  |
| Jan   | eth                                     | 14            | 77               | _                  | 40                       | MUE               | 7 Iche                            |                                   | 01/10/2021                                      |  |  |  |
| P   | rinted Na                               | me of S       | Signer           |                    | /Sign                    | ature of          | Appointed Trea                    | surer                             | Date  |  |  |  |
| FOR OFFICE U  | SEONL                                   | Y             | 796              |                    |                          |                   |                                   |                                   |   |  |  |  |
| Date Received:  |   |               | 11/202           | Emplo              | Employee: Not on D       |                   |                                   | livery Method<br>Normal Mail      |   |  |  |  |
| Date Postm  |   | TOO Employee: |                  |                    |                          |                   | Registered Mail<br>Hand Delivered |                                   |   |  |  |  |
|   |   |               | IN               | N PERSON -         |                          |                   |                                   | Electronically Filed              |   |  |  |  |
| Date Scanned: Employee:   |   |               |                  |                    |                          |                   |                                   | Lactuonicany Filed                |   |  |  |  |
|   |   |               | 1                | AN 1 1             | 2021                     |                   |                                   |                                   | Ciamanhan material                              |  |  |  |
| Date Data E   | intered:                                |               | En               |                    |                          | oloyee:           |                                   |                                   | Signer has not received mandatory training      |  |  |  |
| Please No   | te: This                                | forme         | annot be used    | teama              | nd & Onlimitt            | ee info           | rmation such a                    | s the comm                        | ittee address, treasurer.                       |  |  |  |
| Please Note: This form cannot be used to appropriate information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information. |   |               |                  |                    |                          |                   |                                   |                                   |   |  |  |  |
| ,   |   |               | -                |                    |                          |                   | 100A-E) to ma                     |                                   |   |  |  |  |

Amendment ☐ Yes 🍱 No

**Detailed Summary**Use this form to summarize all disclosure reporting forms and to total monetary information

| 1. Committee Full Name (and Fund if applicable)                | 2. Type of Re                 | port    | 3. ID Number                |              |
|--|-------------------------------|---------|-----------------------------|--------------|
| WENDY JACOBS FOR COUNTY COMMISSIONER                           | 2020 Fourth                   |         |                             |              |
| Start of Election Cycle: January 1,2017                        | Total this<br>Reporting Perio | od      | Total this d Election Cycle |              |
| 4) Cash on Hand at Start                                       |                               | \$ 880. | -                           | \$ 0.00      |
| RECEIPTS   |                               |         |                             |              |
| 5) Aggregated Contributions from Individuals                   | (CRO-1205)                    | \$ 0.   | 00                          | \$ 3,454.00  |
| 6) Contributions from Individuals                              | (CRO-1210)                    | \$ 0.   | 00 :                        | \$ 24,750.00 |
| 7) Contributions from Political Party Committees               | (CRO-1220)                    | \$ 0.   | 00                          | \$ 0.00      |
| 8) Contributions from Other Political Committees               | (CRO-1230)                    | \$ 0.   | 00                          | \$ 3,300.00  |
| 9) Loan Proceeds   | (CRO-1410)                    | \$ 0.   | 00                          | \$ 0.00      |
| 10) Refunds/Reimbursements to the Committee                    | (CRO-1240)                    | \$ 0.   | 00                          | \$ 0.00      |
| 11) Other Receipt Sources                                      |                               |         |                             |              |
| 11a) Interest on Bank Accounts                                 | (CRO-1250)                    | \$ 0.   | 00 :                        | \$ 0.00      |
| 11b) Contributions from Not-For-Profit Organizations           | (CRO-1250)                    | \$ 0.   | 00                          | \$ 0.00      |
| 11c) Outside Sources of Income                                 | (CRO-1250)                    | \$ 0.   | 00 :                        | \$ 0.00      |
| 11d) Legal Expense Fund - Other Sources                        | (CRO-1270)                    | \$ 0.   | 00                          | \$ 0.00      |
| 11e) Exempt Purchase Price Sales                               | (CRO-1265)                    | \$ 0.   | 00                          | \$ 0.00      |
| 2) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c      | ,11d and 11e)                 | \$ 0.   | 00                          | \$ 31,504.00 |
| EXPENDITURES   |                               |         |                             |              |
| 13) Disbursements  |                               |         |                             |              |
| 13a) Operating Expenditures                                    | (CRO-1310)                    | \$ 0.   | 00                          | \$ 26,290.99 |
| 13b) Contributions to Candidates/Political Committees          | (CRO-1310)                    | \$ 0.   | 00                          | \$ 3,500.00  |
| 13c) Coordinated Party Expenditures                            | (CRO-1310)                    | \$ 0.   | 00                          | \$ 0.00      |
| 14) Aggregated Non-Media Expenditures                          | (CRO-1315)                    | \$ 0.   | 00                          | \$ 82.31     |
| 15) Loan Repayments  | (CRO-1420)                    | \$ 0.   | 00                          | \$ 0.00      |
| 6) Refunds/Reimbursements from the Committee                   | (CRO-1320)                    | \$ 0.   | 00                          | \$ 0.00      |
| 17) In-Kind Contributions                                      | (CRO-1510)                    | \$ 0.   | 00                          | \$ 750.00    |
| <b>18) TOTAL EXPENDITURES</b> (Add lines 13a, 13b, 13c, 14, 1: | 5, 16 and 17)                 | \$ 0.   | 00                          | \$ 30,623.30 |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then su  | btract line 18)               | \$ 880. | 70                          | \$ 880.70    |
| ADDITIONAL INFORMATION   |                               |         |                             |              |
| 20) Non-Monetary Gifts Given to Other Committees               | (CRO-1330)                    |         | 00                          |              |
| 21) Outstanding Loans (incl. ones from other campaigns)        | (CRO-1430)                    |         | 00                          |              |
| 22) Debts and Obligations owed by the Committee                | (CRO-1610)                    | \$ 0.   | 00                          |              |
| 23) Debts and Obligations owed to the Committee                | (CRO-1620)                    | \$ 0.   | 00                          |              |
| 24) Account Transfers Within the Committee                     | (CRO-1720)                    | \$ 0.   | 00                          |              |
| 25) Administrative Support IN PERSON                           | (CRO-1710)                    | \$ 0.   | 00                          | \$ 0.00      |
| 26) Forgiven Loans   | (CRO-1440)                    | \$ 0.   | 00                          | \$ 0.00      |
| 27) 48-Hour Notice Reports Sum JAN 1 1 2021                    | (CRO-2220)                    |         | 00                          | \$ 0.00      |
| 28) Contributions to be Refunded                               | (CRO-1215)                    | \$ 0.   | 00                          | \$ 0.00      |
| CRO-1100 DURHAM BOEBoan  | rd of Elections               |         |                             | August 2008  |