Disclosure Report Cover

Amendment

Yes X No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

| so not use this fon | | MIIOIIIACIOII. | | | | | | | | |
|--------------------------------------|---------------|-------------------|---------|--------------|-------------------|------------------|--------------|---------------------------|--------------------------|--|
| 1. Committee Infor | mation. | the fourt | | marks. | | | | Win hy | | |
| a. Full Name | | | | | | | | c. ID Number | | |
| COMMITTEE TO | | | | .N | | | | 133-021 | 766-C-001 | |
| o. Mailing Address (| include Cit | y, State and Zip | Code) | | | | | d. Date File | d | |
| PO BOX 222 DURHAM, NC 27 | 7702-0222 | | | | | | | 09/0 | 4/2023 | |
| | | | | | | | | e. Phone Nu | ımber | |
| | | | | | | | | (919) | 886-5448 | |
| 2. Report Year 3. I | eriod Star | t Date (mm/dd/y | y) | 4. Period | End Dat | e (mm/dd/yy) | 5. Treasur | er Full Nan | 1e* | |
| 2023 | 07 | 7/01/2023 | | |)8/29/20 | 023 | EILEEN J | MORGAN | | |
| . Type of Committe | ee (Check C | One) | 9. Тур | e of Report | (ch | eck only one | type of rep | ort from one | category) | |
| X Candidate Campai | gn 🔲 Par | ty | Munic | • | | State/County | | Referendun | | |
| Joint Fundraiser | ☐ PA | | | Organizatio | | Organization | nal | ☐ Organiza | | |
| Referendum | | | X | Thirty-five | · I | Quarterly | | Pre-refe | rendum | |
| 7. Type of Fund 🖏 | (if applicabl | le, check one) | | Pre-primary | - 1 | First | | Final | | |
| Booster Fund" | | | | Pre-election | ı | Second | | 1= | ental Final | |
| Building Fund | | | | Pre-runoff | . | Third | | Annual | | |
| Presidential Electi | | | | Semi-annua | | Fourth | | Special | | |
| NC Public Campai | gn Financing | gFund | | Mid Ye | | Semi-annua | - | | | |
| - 041 | | | | Year E | - 13 | Mid Ye | | 10. Special | Report Name | |
| Other: | | The same has the | | Final | | Year E Final | na | | | |
| 3. Number of Fund | aisers this | Report | Ш | Special | | = | | | 1 | |
| | 0 | | | | | Special Special | | | | |
| 3. Account Informa | | | | e si | | unt Informat | | | | |
| a. Financial Institut | | | | | | ncial Institutio | | ie | | |
| SELF-HELP CREI | OIT UNIO | N | | | SELF- | HELP CRED | IT UNION | | | |
| o. Purpose | | c. Account Cod | e | | b. Purp | ose | | c. Account (| Code | |
| CAMPAIGN FUN (CONTRIBUTION | | D | F100 | | | AIGN FUND | | D | F200 | |
| EXPENDITURES | | d. Period Begin | Balan | ce | | NDITURES) | | d. Period Bo | gin Balance | |
| · | | \$ | | 5,295.09 | | , | | \$ | 81.55 | |
| CERTIFICATION | | 1 | | | | | | | | |
| I certify that the Chapter 163 of th | e NC Gener | ral Statutes and | that no | o funds are | commin | ngled with pro | hibited or o | other non-di | sclosed | |
| funds. I further c | ertify that t | this report is co | mplete, | true and c | orrect a | nd that I have | been train | ed by the No | C State Board | |
| Eileen | J. Mon | rggN Sener | - | Sign | eller ature of | Appointed Tree | ya. | | 04/2023 Date | |
| FOR OFFICE USE | ONLY | 1 / | | | | 0 1 | | | | |
| Date Received: | 9 | 5/23 | _IN | PERS | JAN J | 8091 | | livery Metho Normal Ma | | |
| Date Postmarke | d: | | _ | SEP 0 5 70 | yee: - | | 2 2 | Registered Hand Deliv | ered | |
| Date Scanned: | | | | Emplo | vee: | | X | Electronica | lly Filed | |
| water ordered. | | | וח | JRHAM E | OE T | | | | | |
| Date Data Enter | red: | | | Emplo | | | | Signer has mandatory | not received training | |
| Please Note: | This form c | annot be used | to ame | nd committ | ee infor | mation such a | s the comm | | | |
| _ 10000 110001 | | nt treasurer, cu | | | | | | | -,, | |

Disclosure Report Cover Addendum

Amendment
Yes X No

Use this form to report additional bank account information that did not fit on the Disclosure Report Cover.

| 1. Committee Full Name (and Fund if applicable) | | | | | | | |
|---|--|--|--------------------------|--|--|--|--|
| DEDREANA FREEM | AN | 133-0217 | 66-C-001 | | | | |
| | | 3. Account Information | | | | | |
| Vame | a. Financial Institution | a. Financial Institution Full Name AMERICAN EXPRESS | | | | | |
| | AMERICAN EXPRES | | | | | | |
| c. Account Code | b. Purpose | c. Account Co | c. Account Code | | | | |
| DF300 | CASH BACK ON PURCHASES | DF4 | DF400A | | | | |
| d. Period Begin Balan | | d. Period Beg | d. Period Begin Balance | | | | |
| \$ 0. | 00 | \$ | 1.37 | | | | |
| | Name c. Account Code DF300 d. Period Begin Balan | DEDREANA FREEMAN 3. Account Information a. Financial Institution AMERICAN EXPRES c. Account Code DF300 d. Period Begin Balance CASH BACK ON PURCHASES | 3. Account Information | | | | |

CERTIFICATION

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D 22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been

Esleen J. Morgan
Printed Name of Septer

Signature of Appointed Treasurer

09/04/2023

Date

Please Note: This cover sheet cannot be used to amend committee information such as the committee name or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

CRO-1010

NC State Board of Elections

December 2007

IN PERSON

SEP 0 5 2023

DURHAM BOE

Detailed Summary

Amendment

Yes No

| Use this form to summarize all disclosure reporting forms and to total monetary information | Use this | form to su | ımmarize all | disclosure | e reporting f | forms and | to total | monetary | information |
|---|----------|------------|--------------|------------|---------------|-----------|----------|----------|-------------|
|---|----------|------------|--------------|------------|---------------|-----------|----------|----------|-------------|

| 1. Committee Full Name (and Fund if applicable) | 2. Type of Re | nort | 3 ID N | Jumber |
|---|-------------------------------|--------------|---|-------------|
| COMMITTEE TO ELECT DEDREANA FREEMAN | 2023 Thirty- | | 3. ID Number 133-021766-C-001 | |
| | | Tradal dista | | 7D-4-1 4L*- |
| Start of Election Cycle: January 1,2023 | Total this Reporting Perio | od | Total this Election Cycle | |
| 4) Cash on Hand at Start | | \$ 5,378. | $\overline{}$ | 5,878.03 |
| RECEIPTS | | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ 660. | 00 \$ | 660.00 |
| 6) Contributions from Individuals | (CRO-1210) | \$ 7,182. | 82 \$ | 7,423.20 |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ 1,050. | 00 \$ | 1,050.00 |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ 0. | 00 \$ | 0.00 |
| 9) Loan Proceeds | (CRO-1410) | \$ 0. | 00 \$ | 0.00 |
| 10) Refunds/Reimburs ements to the Committee | (CRO-1240) | \$ 0. | 00 \$ | 0.00 |
| 11) Other Receipt Sources | | | 是慢 | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ 78. | 45 \$ | 159.99 |
| 11b) Contributions from Not-For-Profit Organizations | (CRO-1250) | \$ 0. | 00 \$ | 0.00 |
| 11c) Outside Sources of Income | (CRO-1250) | \$ 0. | 00 \$ | 0.00 |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | \$ 0. | 00 \$ | 0.00 |
| 11e) Exempt Purchase Price Sales | (CRO-1265) | \$ 0. | 00 \$ | 0.00 |
| (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c) | ,11d and 11e) | \$ 8,971. | 27 \$ | 9,293.19 |
| <u>EXPENDITURES</u> | | | | |
| 13) Disbursements | | | Marie S | |
| 13a) Operating Expenditures | (CRO-1310) | \$ 881. | 56 \$ | 1,475.03 |
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ 0. | 00 \$ | 0.00 |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ 0. | 00 \$ | 0.00 |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ 42. | 05 \$ | 90.14 |
| 15) Loan Repayments | (CRO-1420) | \$ 0. | 00 \$ | 0.00 |
| 6) Refunds/Reimburs ements from the Committee | (CRO-1320) | \$ 443. | 88 \$ | 443.88 |
| 17) In-Kind Contributions | (CRO-1510) | \$ 1,282. | 82 \$ | 1,463.20 |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 1 | 5, 16 and 17) | \$ 2,650. | 31 \$ | 3,472.25 |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then su | btract line 18) | \$ 11,698. | 97 \$ | 11,698.97 |
| ADDITIONAL INFORMATION | | r | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ 0. | 00 | |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | \$ 0. | 00 | |
| 22) Debts and Obligations owed by the Committee | (CRO-1610) | \$ 3,088. | 03 | |
| 23) Debts and Obligations owed to the Committee | (CRO-1620) | \$ 0. | 00 | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ 0. | 00 | |
| 25) Administrative Support | (CRO-1710) | \$ 0. | 00 \$ | 0.00 |
| 26) Forgiven Loans SEP 0.5 2023 | (CRO-1440) | \$ 0. | 00 \$ | 0.00 |
| 27) 48-Hour Notice Reports Sum | (CRO-2220) | \$ 0. | 00 \$ | 0.00 |
| 28) Contributions to be Refunded DURHAM BOE | (CRO-1215) | \$ 443. | 88 \$ | 443.88 |