| Disclosure | Report | Cover |
|-------------------|--------|-------|
| Diodiodalo | COPOIL | 00101 |

| Amendment | |
|-----------|-----|
| Yes | ✓No |

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

| 1. Committee Ir | iformation | S | - 17 - 17 - 17 | , III all a constitution and | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| a. Full Name | | | | c. ID Number | |
| Committee to Elec | t Nida Allam | | | UCLWH7 | |
| Sommittee to Electrical villani | | | | | |
| | 0.1.1.00 | | | | |
| | ss (include City, State and Zip | Code) | | d. Date Filed | |
| 321 Olive Branch Durham, NC 2770 | | | | 07/08/2020 | |
| Barriani, 140 21 70 | NO-0201 | | | e. Phone Number | |
| | | | | (919) 473-6471 | |
| 2. Report Year | 3. Period Start Date (mm/dd/) | (v) 4. Period End D | Date (mm/dd/yyyy) | 5. Treasurer Full Name | |
| 2020 | 02/16/2020 | | 30/2020 | Phil Seib | |
| | | | | | |
| 6. Type of Comm | ittee (Check one) | 9 Type of Report (cl | eck only one type o | of report from one category) | |
| | | Municipal | State/County | Referendum | |
| ✓ Candidate Cam | = - | Organizational | Organizatio | nal Organizational | |
| ∐PAC | Referendum | Thirty-five day | Quarterly | Pre-referendum | |
| independent Ex | _ | Pre-primary | First | Final | |
| Legal Expense | Fund | Pre-election | Second | Supplemental Final | |
| | | Pre-runoff | Third | Annual | |
| 7. Type of Fund | (if applicable, check one) | Semi-annual | Fourth | | |
| □"Booster Fund | ļ" | Mid Year | Semi-annu | Special | |
| Building Fund | • | Year End | | 10. Special Report Name | |
| | | Final | Mid Yea | The state of the s | |
| ✓ Other: NC C | andidates Financing Fund | | Year En | ° | |
| 8. Number of Fur | draisers this Report | Special | Final | | |
| 2 | | | Special | | |
| 11. Account Infor | | | | | |
| a. Financial Instit | ution Full Name | | | | |
| Wells Fargo Bank | | | | | |
| b. Purpose c. Account Code | | | | | |
| CAMPAIGN RECEIPTS & EXPENDITURES | | | CR01 | | |
| d. Period Begin Ba | | alance | | | |
| \$ 35,757. | | \$ 35,757.64 | ,757.64 | | |
| | | | | | |
| CERTIFICATION I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other undisclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections. Printed Name of Signer Signature of Appointed Treasurer Date | | | | | |
| FOR OFFICE USI | ONLY | | | Delivery Method | |
| Date Receive | | Employee: | | Normal Mail | |
| Pair Leneine | <u> </u> | LIIIpioyee. | | * = 1 | |
| | | Employee: | | Registered Mail | |
| Date Postmar | ked: | Linbioyee. | | · 🗆 | |
| Date Postmar Date Scanned | | | | Hand Delivered | |
| Date Scanned | d: | Employee: | | Electronically Filed | |
| | d: | | | | |
| Date Scanned Date Data En Please Note: | tered: This form cannot be used to a assistant treasu | Employee: Employee: mend committee informater, custodian of books i | nformation, or accou | Electronically Filed Signer has not received mandatory training | |
| Date Scanned Date Data En Please Note: | tered: This form cannot be used to a | Employee: Employee: mend committee informater, custodian of books i | nformation, or accou DA-E) to make comm | Electronically Filed Signer has not received mandatory training | |